**IIMT UNIVERSITY**

**(COLLEGE OF LAW)**

**SYLLABUS OF (B.A. LL.B.) 5 YEAR COURSE**

**AS APPROVED BY THE BOARD OF STUDIES**

**(w.e.f. Academic Session: 2018-2019 onwards)**

**IIMT UNIVERSITY, ‘O’POCKET, GANGA NAGAR, MEERUT**

**SYLLABUS FOR (B.A.LL.B.) 5 YEAR COURSE**

**1st YEAR**

**SEMESTER-I (COMPULSORY PAPERS)**

|  |  |  |  |  |  |  |  |
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| **Sl.**  **No.** | **PAPER NO.** | **PAPER CODE** | **TITLE** | **EVALUATION SCHEME** | | | |
|  |  |  |  | **SESSIONAL** | **PRESENTATION** | **END TERM** | **TOTAL MARKS** |
| 1. | PAPER-I | BAL-101 | SOCIOLOGY-I | 20 | 10 | 70 | 100 |
| 2. | PAPER-II | BAL-102 | POLITICAL SCIENCE-I | 20 | 10 | 70 | 100 |
| 3. | PAPER-III | BAL-103 | ENGLISH-I | 20 | 10 | 70 | 100 |
| 4. | PAPER-IV | BAL-104 | HISTORY-I (ANCIENT INDIAN HISTORY) | 20 | 10 | 70 | 100 |
| 5. | PAPER-V | BAL-105 | LEGAL METHOD | 20 | 10 | 70 | 100 |
| 6. | PAPER-VI | BAL-106 | LAW OF TORTS AND CONSUMER PROTECTION ACT | 20 | 10 | 70 | 100 |
| 7. | PAPER-VII | ECC-111 | SEMINAR/INTERNSHIP/ PRESENTATION ON THE REPORT OF VISITS | | | | 25 |
| 8. | PAPER-VIII | ECC-112 | UNIVERSITY SOCIAL RESPONSIBILITY | | | | 25 |
| 9. | PAPER-IX | ECC-113 | SPOKEN TUTORIAL CERTIFICATION | | | | 25 |
| 10. | PAPER -X | ECC-114 | MOOCS/ SWAYAM | | | | 25 |

**SEMESTER-II (COMPULSORY PAPERS)**

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| **Sl. No.** | **PAPER NO.** | **PAPER CODE** | **TITLE** | **EVALUATION SCHEME** | | | |
| **SESSIONAL** | **PRESENTATION** | **END TERM** | **TOTAL MARKS** |
| 1. | PAPER-I | BAL-201 | SOCIOLOGY-II | 20 | 10 | 70 | 100 |
| 2. | PAPER-II | BAL-202 | POLITICAL SCIENCE-II | 20 | 10 | 70 | 100 |
| 3. | PAPER-III | BAL-203 | ENGLISH-II | 20 | 10 | 70 | 100 |
| 4. | PAPER-IV | BAL-204 | HISTORY-II (MODERN INDIAN HISTORY) | 20 | 10 | 70 | 100 |
| 5. | PAPER-V | BAL-205 | CONTRACT-I AND SPECIFIC RELIEF ACT | 20 | 10 | 70 | 100 |
| 6. | PAPER-VI | BAL-206 | ENVIRONMENT PROTECTION LAWS | 20 | 10 | 70 | 100 |
| 7. | PAPER-VII | ECC-211 | SEMINAR/INTERNSHIP/ PRESENTATION ON THE REPORT OF VISITS | | | | 25 |
| 8. | PAPER-VIII | ECC-212 | UNIVERSITY SOCIAL RESPONSIBILITY | | | | 25 |
| 9. | PAPER-IX | ECC-213 | SPOKEN TUTORIAL CERTIFICATION | | | | 25 |
| 10. | PAPER -X | ECC-214 | MOOCS/ SWAYAM | | | | 25 |

**2nd YEAR**

**SEMESTER-III (COMPULSORY PAPERS)**

|  |  |  |  |  |  |  |  |
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| **Sl.**  **No.** | **PAPER NO.** | **PAPER CODE** | **TITLE** | **EVALUATION SCHEME** | | | |
| **SESSIONAL** | **PRESENTATION** | **END TERM** | **TOTAL MARKS** |
| 1. | PAPER-I | BAL-301 | ECONOMICS-I | 20 | 10 | 70 | 100 |
| 2. | PAPER-II | BAL-302 | CRIMINAL PSYCHOLOGY | 20 | 10 | 70 | 100 |
| 3. | PAPER-III | BAL-303 | HISTORY-III (HISTORY OF MODERN EUROPE) | 20 | 10 | 70 | 100 |
| 4. | PAPER-IV | BAL-304 | UNO AND OTHER INTERNATIONAL ORGANISATIONS | 20 | 10 | 70 | 100 |
| 5. | PAPER-V | BAL-305 | CONTRACT-II | 20 | 10 | 70 | 100 |
| 6. | PAPER-VI | BAL-306 | INDIAN PENAL CODE –I | 20 | 10 | 70 | 100 |
| 7. | PAPER-VII | ECC-321 | SEMINAR/INTERNSHIP/ PRESENTATION ON THE REPORT OF VISITS | | | | 25 |
| 8. | PAPER-VIII | ECC-322 | UNIVERSITY SOCIAL RESPONSIBILITY | | | | 25 |
| 9. | PAPER-IX | ECC-323 | SPOKEN TUTORIAL CERTIFICATION | | | | 25 |
| 10. | PAPER -X | ECC-324 | MOOCS/ SWAYAM | | | | 25 |

**SEMESTER-IV (COMPULSORY PAPERS)**

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| **Sl.**  **No.** | **PAPER NO.** | **PAPER CODE** | **TITLE** | **EVALUATION SCHEME** | | | |
| **SESSIONAL** | **PRESENTATION** | **END TERM** | **TOTAL MARKS** |
| 1. | PAPER-I | BAL-401 | ECONOMICS-II | 20 | 10 | 70 | 100 |
| 2. | PAPER-II | BAL-402 | FORENSIC SCIENCE | 20 | 10 | 70 | 100 |
| 3. | PAPER-III | BAL-403 | LEGAL AND CONSTITUTIONAL HISTORY | 20 | 10 | 70 | 100 |
| 4. | PAPER-IV | BAL-404 | LAW OF TRUST AND EQUITY | 20 | 10 | 70 | 100 |
| 5. | PAPER-V | BAL-405 | HUMAN RIGHTS LAW | 20 | 10 | 70 | 100 |
| 6. | PAPER-VI | BAL-406 | INDIAN PENAL CODE – II | 20 | 10 | 70 | 100 |
| 7. | PAPER-VII | ECC-421 | SEMINAR/INTERNSHIP/ PRESENTATION ON THE REPORT OF VISITS | | | | 25 |
| 8. | PAPER-VIII | ECC-422 | UNIVERSITY SOCIAL RESPONSIBILITY | | | | 25 |
| 9. | PAPER-IX | ECC-423 | SPOKEN TUTORIAL CERTIFICATION | | | | 25 |
| 10. | PAPER -X | ECC-424 | MOOCS/ SWAYAM | | | | 25 |

**3rd YEAR**

**SEMESTER-V (COMPULSORY PAPERS)**

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| **Sl.**  **No.** | **PAPER NO.** | **PAPER CODE** | **TITLE** | **EVALUATION SCHEME** | | | |
| **SESSIONAL** | **PRESENTATION** | **END TERM** | **TOTAL MARKS** |
| 1. | PAPER-I | BAL-501 | JURISPRUDENCE | 20 | 10 | 70 | 100 |
| 2. | PAPER-II | BAL-502 | PRINCIPLES OF CRIMINAL LAW | 20 | 10 | 70 | 100 |
| 3. | PAPER-III | BAL-503 | CONSTITUTION-I | 20 | 10 | 70 | 100 |
| 4. | PAPER-IV | BAL-504 | LABOUR LAW-I | 20 | 10 | 70 | 100 |
| 5. | PAPER-V | BAL-505 | ADMINISTRATIVE LAW | 20 | 10 | 70 | 100 |
| 6. | PAPER-VI | BAL-506 | COMPANY LAW | 20 | 10 | 70 | 100 |
| 7. | PAPER-VII | ECC-531 | SEMINAR/INTERNSHIP/ PRESENTATION ON THE REPORT OF VISITS | | | | 25 |
| 8. | PAPER-VIII | ECC-532 | UNIVERSITY SOCIAL RESPONSIBILITY | | | | 25 |
| 9. | PAPER-IX | ECC-533 | SPOKEN TUTORIAL CERTIFICATION | | | | 25 |
| 10. | PAPER -X | ECC-534 | MOOCS/ SWAYAM | | | | 25 |

**SEMESTER-VI (COMPULSORY PAPERS)**

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| **Sl.**  **No.** | **PAPER NO.** | **PAPER CODE** | **TITLE** | **EVALUATION SCHEME** | | | | |
| **SESSIONAL** | **PRESENTATION** | **END TERM** | **TOTAL MARKS** | |
| 1. | PAPER-I | BAL-601 | HINDU LAW | 20 | 10 | 70 | 100 | |
| 2. | PAPER-II | BAL-602 | MUSLIM LAW | 20 | 10 | 70 | 100 | |
| 3. | PAPER-III | BAL-603 | CONSTITUTION-II | 20 | 10 | 70 | 100 | |
| 4. | PAPER-IV | BAL-604 | LABOUR LAW-II | 20 | 10 | 70 | 100 | |
| 5. | PAPER-V | BAL-605 | OFFENCES AGAINST CHILDREN & JUVENILE OFFENDERS | 20 | 10 | 70 | 100 | |
| 6. | PAPER-VI | BAL-606 | PUBLIC INTERNATIONAL LAW | 20 | 10 | 70 | 100 | |
| 7. | PAPER-VII | ECC-631 | SEMINAR/INTERNSHIP/ PRESENTATION ON THE REPORT OF VISITS | | | | | 25 |
| 8. | PAPER-VIII | ECC-632 | UNIVERSITY SOCIAL RESPONSIBILITY | | | | | 25 |
| 9. | PAPER-IX | ECC-633 | SPOKEN TUTORIAL CERTIFICATION | | | | | 25 |
| 10. | PAPER -X | ECC-634 | MOOCS/ SWAYAM | | | | | 25 |

**4th YEAR**

**SEMESTER-VII (COMPULSORY PAPERS)**

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| **Sl.**  **No.** | **PAPER NO.** | **PAPER CODE** | **TITLE** | **EVALUATION SCHEME** | | | | |
| **SESSIONAL** | **PRESENTATION** | **END TERM** | **PRACTICAL** | **TOTAL MARKS** |
| 1. | PAPER-I | BAL-701 | CIVIL PROCEDURE CODE -I | 20 | 10 | 70 | - | 100 |
| 2. | PAPER-II | BAL-702 | CODE OF CRIMINAL PROCEDURE-I | 20 | 10 | 70 | - | 100 |
| 3. | PAPER-III | BAL-703 | LAW OF TAXATION – I (INCOME TAX) | 20 | 10 | 70 | - | 100 |
| 4. | PAPER-IV | BAL-704 | TRANSFER OF PROPERTY ACT AND EASEMENT ACT | 20 | 10 | 70 | - | 100 |
| 5. | PAPER-V | BAL-705 | RIGHT TO INFORMATION ACT | 20 | 10 | 70 | - | 100 |
| 6. | PAPER-VI | BAL-706 | PROFESSIONAL ETHICS & PROFESSIONAL ACCOUNTING SYSTEM | - | - | 50 | 50 | 100 |
| 7. | PAPER-VII | ECC-741 | SEMINAR/INTERNSHIP/ PRESENTATION ON THE REPORT OF VISITS | | | | | 25 |
| 8. | PAPER-VIII | ECC-742 | UNIVERSITY SOCIAL RESPONSIBILITY | | | | | 25 |
| 9. | PAPER-IX | ECC-743 | SPOKEN TUTORIAL CERTIFICATION | | | | | 25 |
| 10. | PAPER -X | ECC-744 | MOOCS/ SWAYAM | | | | | 25 |

**SEMESTER-VIII (COMPULSORY PAPERS)**

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| **Sl.**  **No.** | **PAPER NO.** | **PAPER CODE** | **TITLE** | **EVALUATION SCHEME** | | | | |
| **SESSIONAL** | **PRESENTATION** | **END TERM** | **PRACTICAL** | **TOTAL MARKS** |
| 1. | PAPER-I | BAL-801 | CIVIL PROCEDURE CODE-II & SPECIFIC RELIEF ACT | 20 | 10 | 70 | - | 100 |
| 2. | PAPER-II | BAL-802 | CODE OF CRIMINAL PROCEDURE - II & PROBATION OF OFFENDARS ACT | 20 | 10 | 70 | - | 100 |
| 3. | PAPER-III | BAL-803 | LAW OF TAXATION – II (G S T) | 20 | 10 | 70 | - | 100 |
| 4. | PAPER-IV | BAL-804 | LAW OF EVIDENCE | 20 | 10 | 70 | - | 100 |
| 5. | PAPER-V | BAL-805 | MEDIA LAW | 20 | 10 | 70 | - | 100 |
| 6. | PAPER-VI | BAL-806 | ARBITRATION, CONCILIATION AND ADR SYSTEMS | - | - | 50 | 50 | 100 |
| 7. | PAPER-VII | ECC-841 | SEMINAR/INTERNSHIP/ PRESENTATION ON THE REPORT OF VISITS | | | | | 25 |
| 8. | PAPER-VIII | ECC-842 | UNIVERSITY SOCIAL RESPONSIBILITY | | | | | 25 |
| 9. | PAPER-IX | ECC-843 | SPOKEN TUTORIAL CERTIFICATION | | | | | 25 |
| 10. | PAPER -X | ECC-844 | MOOCS/ SWAYAM | | | | | 25 |

**5th YEAR**

**SEMESTER-IX (COMPULSORY PAPERS)**

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| **Sl.**  **No.** | **PAPER NO.** | **PAPER CODE** | **TITLE** | **EVALUATION SCHEME** | | | | |
| **SESSIONAL** | **PRESENTATION** | **END TERM** | **PRACTICAL** | **TOTAL MARKS** |
| 1. | PAPER-I | BAL-901 | BANKING LAWS | 20 | 10 | 70 | - | 100 |
| 2. | PAPER-II | BAL-902 | INTELLECTUAL PROPERTY LAWS | 20 | 10 | 70 | - | 100 |
| 3. | PAPER-III | BAL-903 | UTTAR PRADESH LOCAL LAWS | 20 | 10 | 70 | - | 100 |
| 4. | PAPER-IV | BAL-904 | CRIME AGAINST WOMEN | 20 | 10 | 50 | - | 100 |
| 5. | PAPER-V | BAL-905 | CYBER LAWS | 20 | 10 | 70 | - | 100 |
| 6. | PAPER-VI | BAL-906 | DRAFTING, PLEADING & CONVEYANCING | - | - | 50 | 50 | 100 |
| 7. | PAPER-VII | ECC-951 | SEMINAR/INTERNSHIP/ PRESENTATION ON THE REPORT OF VISITS | | | | | 25 |
| 8. | PAPER-VIII | ECC-952 | UNIVERSITY SOCIAL RESPONSIBILITY | | | | | 25 |
| 9. | PAPER-IX | ECC-953 | SPOKEN TUTORIAL CERTIFICATION | | | | | 25 |
| 10. | PAPER -X | ECC-954 | MOOCS/ SWAYAM | | | | | 25 |

**SEMESTER-X (COMPULSORY PAPERS)**

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| **Sl. No.** | **PAPER NO.** | **PAPER CODE** | **TITLE** | **EVALUATION SCHEME** | | | | |
| **SESSIONAL** | **PRESENTATION** | **END TERM** | **PRACTICAL** | **TOTAL MARKS** |
| 1. | PAPER-I | BAL-1001 | INSURANCE LAWS | 20 | 10 | 70 | - | 100 |
| 2. | PAPER-II | BAL-1002 | UTTAR PRADESH LAND AND REVENUE LAWS | 20 | 10 | 70 | - | 100 |
| 3. | PAPER-III | BAL-1003 | CRIMINILOGY AND PENOLOGY | 20 | 10 | 70 | - | 100 |
| 4. | PAPER-IV | BAL-1004 | INTERPRETATION OF STATUTES | 20 | 10 | 70 | - | 100 |
| 5. | PAPER-V | BAL-1005 | SOCIO-ECONOMIC OFFENCES | 20 | 10 | 70 | - | 100 |
| 6. | PAPER-VI | BAL-1006 | MOOT COURT | - | - | 50 | 50 | 100 |
| 7. | PAPER-VII | ECC-051 | SEMINAR/INTERNSHIP/ PRESENTATION ON THE REPORT OF VISITS | | | | | 25 |
| 8. | PAPER-VIII | ECC-052 | UNIVERSITY SOCIAL RESPONSIBILITY | | | | | 25 |
| 9. | PAPER-IX | ECC-053 | SPOKEN TUTORIAL CERTIFICATION | | | | | 25 |
| 10. | PAPER -X | ECC-054 | MOOCS/ SWAYAM | | | | | 25 |

**IIMT UNIVERSITY**

**(COLLEGE OF LAW)**

**DETAILS OF SYLLABUS (B.A. LL.B.) 5 YEARS**

**(Ten Semester) COURSE**

**AS APPROVED BY THE BOARD OF STUDIES**

**(SEMESTER-II)**

**PAPER-I**

**SOCIOLOGY-II**

**(PAPER CODE: BAL-201)**

THE COURSE SHALL COMPRISE OF THE FOLLOWING:

**UNIT-I**

1. SOCIAL PROBLEMS: CONCEPT AND APPROACHES, CHARACTERISTICS OF SOCIAL PROBLEMS; TYPES AND CAUSES OF SOCIAL PROBLEMS, THEORETICAL APPROACHES TO SPECIAL PROBLEMS
2. SOCIAL CHANGE : MEANING, MODES OF SANSKRITIZATION, WESTERNIZATION, URBANIZATION
3. FACTORS OF SOCIAL CHANGE
4. LAWS AND SOCIAL CHANGE IN INDIA

**UNIT-II**

1. CRIME: MEANING AND CAUSES OF CRIMES
2. JUVENILE DELINQUENCY
3. WHITE COLLAR CRIMES
4. CYBER CRIMES

**UNIT-III**

1. FAMILY ISSUES: GENDER DISCRIMINATION, DOWRY, DOMESTIC VIOLENCE, DIVORCE, PROBLEM OF ELDERLY
2. SOCIAL EVILS AND MOVEMENTS
3. COMMUNALISM
4. REGIONALISM
5. CASTEISM

**UNIT-IV**

1. SOCIAL PROBLEMS
2. DRUG ABUSE AND DRUG ADDICTION
3. ALCOHOLISM
4. PROSTITUTION
5. GRAVITYOF THE PROBLEM OF HIV/AIDS AND OTHER STDs

**BOOKS RECOMMENDED**

RAM AHUJA: SOCIAL PROBLEMS IN INDIA, NEW DELHI: RAWAT PUBLICATIONS

G.D. BEREMAN: CASTE AND OTHER INEQUALITIES: ESSAY IN INEQUALITY

LEELA DUBE: WOMEN AND KINSHIP, COMPARATIVE PERSPECTIVES ON GENDER IN SOUTH AND SOUTHEAST ASIA

DESAI, NEERA & USHA THAKKAR: WOMEN IN INDIAN SOCIETY

GADGIL, MADHAV AND GUHA: ECOLOGY AND EQUITY: THE USE AND ABUSE OF NATURE

S. S.GILL, (1998): THE PATHOLOGY OF CORRUPTION

T.V.SATYA MURTI: REGION, RELIGION, CASTE, GENDER AND CULTURE IN CONTEMPORARY INDIA

N.V.PARANJAPE,: CRIMINOLOGY AND PENOLOGY, CENTRAL LAW PUBLICATIONS

**\*\*\*\* LATEST EDITIONS OF THE RECOMMENDED BOOKS TO BE READ**

**PAPER-III**

**ENGLISH-II**

**(PAPER CODE: BAL-203)**

**UNIT-I COMMUNICATION**

1. TYPES OF COMMUNICATIONS
2. BARRIERS OF COMMUNICATION
3. PRINCIPLES OF COMMUNICATION
4. BODY LANGUAGE
5. EFFECTIVE COMMUNICATION
6. CHARACTERISTICS OF COMPETENT COMMUNICATORS
7. IMPORTANCE OF BUSINESS COMMUNICATION: VERBAL AND NON-VERBAL COMMUNICATION
8. PRESENTATION AND INTERVIEW

**UNIT-II WRITING SKILLS**

1. WRITING OF OFFICIAL LETTERS; APPLICATIONS; RESUME
2. WRITING OF BIBLIOGRAPHY AND FOOT NOTES
3. A BRIEF IDEA ABOUT PLEADINGS AND DRAFTING
4. WRITING TO STATE AUTHORITIES: THE PRESIDENT; THE PRIME MINISTER; THE CHIEF MINISTER; SECRETARIES; CHAIRMAN OF A BOARD; HUMAN RIGHTS COMMISSION; ETC.

**UNIT-III VOCABULARY**

1. ANTONYMS; SYNONYMS; THEIR APPROPRIATE USE IN SENTENCES AND PARAGRAPHS
2. REARRANGING SENTENCES INTO PROPER PARAGRAPHS; ERROR ANALYSIS; WRITING SHORT PARAGRAPHS ON SPECIFIC TOPICS
3. PRESENTATION SKILLS: THE VOICE IN PRESENTATION; BODY LANGUAGE; MODES OF PRESENTATION

**UNIT-IV STUDY OF LITERATURE**

1. “THE MERCHANT OF VENICE” BY WILLIAM SHAKESPEARE
2. DISCUSSING LEGAL MOVIES AND CONDUCTING GROUP DISCUSSIONS THEREAFTER

**BOOKS RECOMMENDED:**

[KEVIN ABDULRAHMAN](http://jainbookagency.com/booksearch.aspx?aname=Kevin%20Abdulrahman): [60 MINUTES TO BETTER PUBLIC SPEAKING](http://jainbookagency.com/newdetails.aspx?id=155800)

[G.K. GUPTA](http://jainbookagency.com/booksearch.aspx?aname=G.K.%20Gupta): [75 CURRENT TOPICS ON ESSAYS AND LETTERS FOR SENIOR CLASSES](http://jainbookagency.com/newdetails.aspx?id=74802)

[LAURENCE URDANG](http://jainbookagency.com/booksearch.aspx?aname=Laurence%20Urdang): [A BASIC DICTIONARY OF SYNONYMS AND ANTONYMS](http://jainbookagency.com/newdetails.aspx?id=34291)

[M.K.AGARWAL](http://jainbookagency.com/booksearch.aspx?aname=M.K.Agarwal):[A BOOK FOR GOVERNMENT OFFICIALS TO MASTER NOTING AND DRAFTING](http://jainbookagency.com/newdetails.aspx?id=66590)

[DR. GAGAN JAIN](http://jainbookagency.com/booksearch.aspx?aname=Dr.%20Gagan%20Jain): [A COMPREHENSIVE GUIDE TO ESSAYS: FOR UPPER & SECONDARY SCHOOL LEVEL](http://jainbookagency.com/newdetails.aspx?id=93815)

[TARNI PRASAD](http://jainbookagency.com/booksearch.aspx?aname=Tarni%20Prasad): [A COURSE IN LINGUISTICS](http://jainbookagency.com/newdetails.aspx?id=38659)

SHAKESPEARE, WILLIAM: THE MERCHANT OF VENICE

BYNE: TEACHING WRITING SKILLS, LONGMAN, LONDON

LANE, LINDA: BASICS IN PRONUNCIATION, LONGMAN

**\*\*\*\* LATEST EDITIONS OF THE RECOMMENDED BOOKS TO BE READ**

**PAPER-IV**

**HISTORY-II (MODERN INDIAN HISTORY)**

**(PAPER CODE: BAL-204)**

THE COURSE SHALL COMPRISE OF THE FOLLOWING:

**UNIT-I**

INTRODUCTION

1. EARLY CONTACT OF INDIA WITH EUROPEAN; PORTUGUESE; DUTCH ENGLISH AND FRENCH – THEIR TRADE ACTIVITIES, EAST INDIA COMPANY, FRENCH AND OTHERS
2. ESTABLISHMENT OF BRITISH POWER IN BENGAL, CLIVE, WARREN- HASTINGS, WELLESLEY, WILLIAM BENTINCK AND DALHOUSIE (ADMINISTRATION & SOCIAL REFORMS SYSTEM)

**UNIT-II**

1857 FIRST WAR OF INDEPENDENCE AND RENAISSANCE

1. REVOLT OF 1857, CAUSES, RESULTS AND NATURE OF THE REVOLT
2. RENAISSANCE – SOCIAL AND RELIGIONS REFORMS
3. BRAHMO SAMAJ, ARYA SAMAJ, PRARATHANA SAMAJ, THEOSOPHICAL SOCIETY, RAM KRISHNA MISSION AND ITS IMPACT ON INDIAN CULTURE

**UNIT-III**

NATIONAL MOVEMENT

1. NATIONAL MOVEMENT
2. RISE OF NATIONAL MOVEMENT
3. CAUSES
4. IMPACT OF EUROPEAN LIBERAL THOUGHTS
5. ESTABLISHMENT OF INDIAN NATIONAL CONGRESS
6. A BRIEF HISTORY OF INDIA WITH SPECIAL REFERENCE TO LORD LYTTON, RIPON AND CURZON

**UNIT-IV**

NON CO-OPERATION MOVEMENT

1. ROLE OF MAHATMA GANDHI IN NATIONAL MOVEMENT AND SOME IMPORTANT MOVEMENTS
2. NON-CO-OPERATION MOVEMENT
3. CIVIL DISOBEDIENCE MOVEMENT
4. KHILAFAT MOVEMENT AND QUIT INDIA MOVEMENT
5. PARTITION OF INDIA AND INDIAN INDEPENDENCE

**BOOKS RECOMMENDED:**

BRITISH RULE IN INDIA AND AFTER. – V.D. MAHAJAN

MODERN INDIAN HISTORY. – L.P. SHARMA

A NEW BOOK OF MODERN HISTORY. – GROVER & SETHY

ADVANCED HISTORY OF INDIA. – (MAJUMDAR, ROY CHAUDHARY AND DUTT)

FREEDOM STRUGGLE. – BIPIN CHANDRA

THE POLITICAL, LEGAL AND MILITARY HISTORY – H.S. BHATIA

EVOLUTION OF INDIAN CULTURE. – B.N. LUNIYA

LAND MARKS IN INDIAN LEGAL HISTORY. – V.D. KULSRESHTH

**\*\*\*\* LATEST EDITIONS OF THE RECOMMENDED BOOKS TO BE READ**

**PAPER-V**

**CONTRACT-I AND SPECIFIC RELIEF ACT**

**(PAPER CODE: BAL-205)**

**UNIT-I GENERAL PRINCIPLES OF LAW OF CONTRACT**

1. NATURE OF CONTRACTUAL OBLIGATIONS
2. DEFINITIONS, ELEMENTS AND KINDS OF AGREEMENT AND CONTRACT
3. PROPOSAL AND ACCEPTANCE: THEIR VARIOUS FORMS; ESSENTIAL ELEMENTS; COMMUNICATION AND REVOCATION
4. CONSIDERATION: ITS NEED, MEANING, KINDS AND ESSENTIAL ELEMENTS, *NUNDUM PACTUM*
5. CAPACITY TO CONTRACT: DEFINITION OF A ‘MINOR’, SOUNDNESS OF MIND, ETC
6. FREE CONSENT: COERCION; UNDUE INFLUENCE; MISREPRESENTATION; FRAUD, MISTAKE
7. VOID AGREEMENTS (WITHOUT CONSIDERATION; AGAINST MARRIAGE; ETC)
8. UNLAWFUL OBJECTS AND CONSIDERATION
9. WAGERING AGREEMENT

**UNIT-II DISCHARGE OF A CONTRACT**

1. BY PERFORMANCE
2. BY BREACH
3. IMPOSSIBILITY OF PERFORMANCE
4. BY PERIOD OF LIMITATION
5. BY AGREEMENT: RESCISSION AND ALTERATION

**UNIT-III QUASI-CONTRACTS**

1. TYPES OF QUASI CONTRACTS
2. DIFFERENCE WITH IMPLIED CONTRACT
3. NECESSARIES SUPPLIED TO PERSONS INCAPABLE OF CONTRACTING (SECTION 68)
4. PAYMENT BY AN INTERESTED PERSON (SECTION 69)
5. OBLIGATION OF PERSON ENJOYING THE BENEFITS OF A NON-GRATUITOUS ACT (SECTION 70)
6. RESPONSIBILITY OF FINDER OF GOODS (SECTION 71)
7. MONEY PAID BY MISTAKE OR UNDER COERCION (SECTION 72)

**UNIT-IV SPECIFIC RELIEF ACT**

1. SPECIFIC PERFORMANCE OF CONTRACT
2. CONTRACTS THAT CAN BE AND CANNOT BE SPECIFICALLY ENFORCED
3. PERSONS AGAINST WHOM SPECIFIC ENFORCEMENT CAN BE ORDERED
4. INJUNCTIONS: TEMPORARY AND PERPETUAL
5. DECLARATORY ORDERS
6. DISCRETION AND POWERS OF COURT

**BOOKS RECOMMENDED**

MULLA : INDIAN CONTRACT ACT

DESSAI : INDIAN CONTRACT ACT

AVTAR SINGH : LAW OF CONTRACT

PONNUSWAMI : CASES AND MATERIALS ON CONTRACT

ANSON : ENGLISH LAW OF CONTRACT

R. K. BANGIA : LAW OF CONTRACT AND SPECIFIC RELIEF ACT

JAIN M. P. : INDIAN CONSTITUTIONAL LAW

SHUKIAV. N. : THE CONSTITUTION OF INDIA

**\*\*\*\* LATEST EDITIONS OF THE RECOMMENDED BOOKS TO BE READ**

**PAPER-VI**

**ENVIRONMENT PROTECTION LAWS**

**(PAPER CODE: BAL-206)**

**UNIT-I ENVIRONMENTAL LAW: INTERNATIONAL AND NATIONAL PERSPECTIVE**

1. INTRODUCTION: MEANING OF ENVIRONMENT AND ENVIRONMENT POLLUTION
2. INTERNATIONAL NORMS:
   1. SUSTAINABLE DEVELOPMENT: MEANING AND SCOPE
   2. PRECAUTIONARY PRINCIPLE
   3. POLLUTER-PAYS PRINCIPLE
   4. PUBLIC TRUST DOCTRINE
3. CONSTITUTIONAL GUIDELINES:
4. RIGHT TO WHOLESOME ENVIRONMENT – EVOLUTION AND APPLICATION.
5. RELEVANT PROVISIONS – ART. 14, 19 (1) (G), 21, 48-A, 51-A (G)
6. ENVIRONMENT PROTECTION THROUGH PUBLIC INTEREST LITIGATION

**UNIT-II PREVENTION AND CONTROL OF WATER POLLUTION**

THE WATER (PREVENTION AND CONTROL OF POLLUTION) ACT, 1974

I. WATER POLLUTION - DEFINITION

II. CENTRAL AND STATE POLLUTION CONTROL BOARDS – CONSTITUTION, POWERS AND FUNCTIONS

III. WATER POLLUTION CONTROL AREAS

IV. SAMPLE OF EFFLUENTS – PROCEDURE; RESTRAINT ORDER

V. CONSENT REQUIREMENT – PROCEDURE, GRANT/REFUSAL, WITHDRAWAL

VI. CITIZEN SUIT PROVISION

**UNIT-III PREVENTION AND CONTROL OF AIR POLLUTION**

AIR (PREVENTION AND CONTROL OF POLLUTION) ACT, 1981

I. AIR POLLUTION – DEFINITION

II. CENTRAL AND STATE POLLUTION CONTROL BOARDS – CONSTITUTION, POWERS AND FUNCTIONS

III. AIR POLLUTION CONTROL AREAS

IV. CONSENT REQUIREMENT – PROCEDURE, GRANT/REFUSAL, WITHDRAWAL

V. SAMPLE OF EFFLUENTS – PROCEDURE; RESTRAINT ORDER

VI. CITIZEN SUIT PROVISION

**UNIT-IV GENERAL ENVIRONMENTAL LEGISLATIONS**

**A) ENVIRONMENTAL (PROTECTION) ACT, 1986:**

I. MEANING OF ‘ENVIRONMENT’, ‘ENVIRONMENT POLLUTANT’, ‘ENVIRONMENT POLLUTION’

II POWERS AND FUNCTIONS OF CENTRAL GOVERNMENT

III CITIZEN SUIT PROVISION

**B) PRINCIPLE OF ‘NO FAULT’ AND ‘ABSOLUTE LIABILITY’:**

I. PUBLIC LIABILITY INSURANCE ACT, 1991

II THE NATIONAL ENVIRONMENT TRIBUNAL ACT, 1995

**C) THE NATIONAL APPELLATE ENVIRONMENTAL AUTHORITY ACT, 1997**

I CONSTITUTION OF THE AUTHORITY

II POWERS AND FUNCTIONS OF THE AUTHORITY

**BOOKS RECOMMENDED:**

SHYAM DIWAN & ARMIN ROSENCRANZ, ENVIRONMENTAL LAW AND POLICY IN INDIA, OXFORD UNIVERSITY PRESS

P. LEELAKRISHNAN, ENVIRONMENTAL LAW IN INDIA, LEXIS NEXIS

P. LEELAKRISHNAN, ENVIRONMENTAL LAW CASE BOOK, LEXIS NEXIS

S. C. SHASTRI, ENVIRONMENTAL LAW, EASTERN BOOK COMPANY

GURDIP SINGH, ENVIRONMENTAL LAW IN INDIA, MACMILLAN PUBLISHER

SNEH LATA VERMA, ENVIRONMENTAL PROBLEMS: AWARENESS AND ATTITUDE, ACADEMIC EXCELLENCE PUBLISHERS & DISTRIBUTORS, DELHI

BENNY JOSEPH, ENVIRONMENT STUDIES, TATA MCGRAW HILL, NEW DELHI

**\*\*\*\* LATEST EDITIONS OF THE RECOMMENDED BOOKS IS TO BE READ**

**IIMT UNIVERSITY**

**(COLLEGE OF LAW)**

**DETAILS OF SYLLABUS (B.A. LL.B.) 5 YEARS**

**(Ten Semester) COURSE**

**AS APPROVED BY THE BOARD OF STUDIES**

**(SEMESTER-IV)**

**PAPER-I**

**ECONOMICS-II**

**(PAPER CODE: BAL-401)**

THE OBJECTIVE OF THE PAPER IS TO GIVE THE STUDENTS WITH A CLEAR UNDERSTANDING OF THE BASIC CONCEPTS, TOOLS OF ANALYSIS AND TERMINOLOGIES USED IN ECONOMICS, TO FACILITATE THEIR UNDERSTANDING OF VARIOUS LEGAL PHENOMENA. EMPHASIS WILL BE ON THE USE OF GRAPHS, DIAGRAMS AND NUMERICAL TABLES/SCHEDULES FOR EXPOSITIONS. THE TEACHER IS EXPECTED TO DRAW EXAMPLES FROM THE SURROUNDING WORLD TO CLARIFY THE CONCEPTS.

**UNIT-I MACROECONOMICS AND POLICIES**

1. NATIONAL INCOME: REAL GDP; NOMINAL GDP; PER CAPITA GDP
2. UNEMPLOYMENT: MEANING AND TYPES OF UNEMPLOYMENT
3. INFLATION: TYPES AND CAUSES OF INFLATION
4. ECONOMIC POLICIES: MONETARY AND FISCAL POLICY

**UNIT-II PUBLIC FINANCE AND TAXATION**

1. PUBLIC FINANCE:
   1. PUBLIC EXPENDITURE AND ITS IMPORTANCE
   2. EFFECTS OF PUBLIC EXPENDITURE ON GROWTH AND DISTRIBUTION
2. PUBLIC REVENUE:
   1. MEANING OF TAX
   2. CLASSIFICATION OF TAX
   3. CHARACTERISTICS OF GOOD TAX SYSTEM
   4. PROBLEM OF EQUITY IN TAXATION
3. INCIDENCE OF TAXATION:
   1. SHIFTING THE BURDEN OF TAX

**UNIT-III INDIAN ECONOMIC POLICY**

1. OUTPUT-EMPLOYMENT RELATIONSHIP
2. THEORETICAL FOUNDATIONS AND EVALUATION OF ANTI POVERTY PROGRAMMES
3. NREGA AND RIGHT TO EMPLOYMENT
4. EVALUATION OF AGRICULTURAL POLICY:
   1. COMMERCIALIZATION OF AGRICULTURE
   2. TERMS OF TRADE BETWEEN AGRICULTURE AND INDUSTRY
   3. FOOD POLICY
5. INDUSTRIAL POLICY IN INDIA
6. SALIENT FEATURES OF MACROECONOMIC POLICY

**UNIT-IV PUBLIC ECONOMICS**

1. BUDGETARY DEFICITS: CONCEPTS AND TYPES
2. IMPACT OF PUBLIC DEBT ON PRICES
3. METHODS OF DEBT REDEMPTION AND MANAGEMENT
4. FISCAL DEFICIT & PUBLIC DEBT: THE INDIAN CONTEXT

**BOOKS RECOMMENDED:**

K.K. DEWETT, MODERN ECONOMIC THEORY, SULTAN CHAND & SONS, NEW DELHI

M.L. JHINGAN, MICRO ECONOMIC THEORY, KONARK PUBLISHERS PVT LIMITED

D.N. DWIVEDI, PRINCIPLES OF ECONOMICS, VIKAS PUBLISHING HOUSE, NEW DELHI

H.L. AHUJA, PRINCIPLES OF MICRO-ECONOMICS, S.CHAND, NEW DELHI

RICHARD G. LIPSEY, INTRODUCTION TO POSITIVE ECONOMICS, ELBS, 7TH EDITION, WEINDENFELD AND NICOLSON

P.A. SAMUELSON, ECONOMICS, MC-GRAW-HILL, IRWIN

P.L. MEHTA, MANAGERIAL ECONOMICS, SULTAN CHAND, NEW DELHI

D.N. DWIVEDI, MACRO-ECONOMICS, TATA MC GRAW HILL

E. SHAPIRO, MACRO-ECONOMIC ANALYSIS, TATA MC GRAW HILL

M.L. SETH, MONEY, BANKING, INTERNATIONAL TRADE AND PUBLIC FINANCE, LAKSHMI NARAYAN AGGARWAL PUBLISHER

M.C. VAISH, MACRO-ECONOMIC THEORY, VIKAS PUBLISHING HOUSE, NEW DELHI, LATEST EDITION

S.K. MISHRA, AND V.K. PURI, MODERN MACRO-ECONOMIC THEORY, HIMALAYA, DELHI, LATEST EDITION

**\*\*\*\* LATEST EDITIONS OF THE RECOMMENDED BOOKS TO BE READ**

**PAPER-II**

**FORENSIC SCIENCE**

**(PAPER CODE: BAL-402)**

**UNIT-I HISTORY OF DEVELOPMENT OF FORENSIC SCIENCE IN INDIA**

1. DEFINITIONS AND CONCEPTS IN FORENSIC SCIENCE
2. HISTORICAL ASPECTS OF FORENSIC SCIENCE
3. SCOPE AND NEED OF FORENSIC SCIENCE
4. BASIC PRINCIPLES OF FORENSIC SCIENCE
5. FRYE CASE AND DAUBERT STANDARD

**UNIT-II FORENSIC SCIENCE AT INTERNATIONAL LEVEL**

1. FORENSIC SCIENCE IN INTERNATIONAL PERSPECTIVE INCLUDING THE SET UP OF INTERPOL AND FBI
2. QUALIFICATIONS OF FORENSIC SCIENTISTS.
3. DUTIES AND CODE OF CONDUCT OF FORENSIC SCIENTISTS.

**UNIT-III ORGANIZATIONAL SET UP OF FORENSIC SCIENCE LABORATORIES IN INDIA**

1. HIERARCHICAL SET UP OF CENTRAL FORENSIC SCIENCE LABORATORIES , STATE FORENSIC SCIENCE LABORATORIES
2. GOVERNMENT EXAMINERS OF QUESTIONED DOCUMENTS: IDENTIFICATION OF HANDWRITINGS; DETECTION OF FORGERY; EVALUATION OF TRANSCRIPT; EVALUATION OF PRINTED MATTER
3. NATIONAL CRIME RECORDS BUREAU: STUDY OF CRIME SCENE/SCENE OF OCCURRENCE
4. FINGERPRINT BUREAUS: HISTORICAL DEVELOPMENT; METHOD OF RECORDING FINGERPRINTS; PHYSICAL AND CHEMICAL METHOD
5. FOOTPRINTS: COLLECTION OF FOOTPRINTS; KHOJI SYSTEM OF IDENTIFICATION
6. BUREAU OF POLICE RESEARCH & DEVELOPMENT
7. DIRECTORATE OF FORENSIC SCIENCE AND MOBILE CRIME LABORATORIES
8. POLICE DOGS

**UNIT-IV OTHER ASPECTS**

1. BALLISTICS: FORENSIC BALLISTICS; CLASSIFICATION OF FIREARMS; IDENTIFICATION OF WEAPON AND CARTRIDGE CASE
2. EXAMINATION OF COUNTERFEIT COINS/CURRENCY
3. ALCOHOL AND NARCOTICS
4. ADULTERATION OF FOOD
5. PHOTOGRAPHY; ULTRAVIOLET RAYS; INFRARED RAYS; X-RAYS
6. PORTRAIT PARLE
7. EXPLOSIVES AND EXAMINATION OF REMAINS AT THE SCENE OF EXPLOSION
8. RECENT ADVANCES IN FORENSIC SCIENCES
9. LAW RELATING TO EXPERTS AND SCIENTIFIC EVIDENCE
10. COMPUTER CRIMES

**BOOKS RECOMMENDED:**

NABAR, B.S. 2007, FORENSIC SCIENCE IN CRIME INVESTIGATION, 3rd EDITION, ASIA LAW HOUSE, HYDERABAD

SHARMA B.R., 2007, FORENSIC SCIENCE IN CRIMINAL INVESTIGATION AND TRIALS, UNIVERSAL LAW PUBLICATION CO. PVT. LTD.

SAFERSTEIN RICHARD, 1982, FORENSIC SCIENCE HANDBOOK, PRENTICE, HALL INC.

NICKOLAS L.C, 1956, THE SCIENTIFIC INVESTIGATION OF CRIME, BUTTERWORTH AND

CO.PUBLISHERS, LTD.

SIEGEL JAY A, 2007, FORENSIC SCIENCE, THE BABIES, TAYLOR AND FRANCIS GROUP.

PARKH C.K. PARKH’S TEXT BOOK OF MEDICAL JURISPRUDENCE, FORENSIC MEDICINE

MONIS N RON, 2000, FORENSIC SCIENCE, AN ILLUSTRATED DICTIONARY CRC PRESS, USA

1998, CRIME SCENE TO CURT: THE ESSENTIAL OF FORENSIC SCIENCE, ROYAL SOCIETY

CHEMISTRY, CAMBRIDGE.

SHARMA J,D, 1998 FORENSIC SCIENCE AND TOXICOLOGY, LAWYERS HOME, INDORE.

**\*\*\*\* LATEST EDITIONS OF THE RECOMMENDED BOOKS TO BE READ**

**PAPER-III**

**LEGAL AND CONSTITUTIONAL HISTORY**

**(PAPER CODE: BAL-403)**

THE COURSE SHALL COMPRISE OF THE FOLLOWING:

**UNIT-I**

EARLY DEVELOPMENTS (1600- 1836)

1. CHARTERS OF THE EAST INDIA COMPANY: 1600, 1661
2. SETTLEMENTS: SURAT, MADRAS, BOMBAY
3. COURTS: MAYOR’S COURT OF 1726 AND SUPREME COURT OF 1774
4. STATUTES: REGULATING ACT, 1773; THE ACT OF SETTLEMENT 1781
5. CONFLICT: RAJA NAND KUMAR, KAMALUDDIN, PATNA CASE, AND COSSIJURAH
6. ADALAT SYSTEM: WARREN HASTINGS’S JUDICIAL PLANS OF 1772, 1774 AND 1780; LORD CORNWALLIS’S JUDICIAL PLANS OF 1787, 1790 AND 1793; LORD WILLIAM BENTINCK’S JUDICIAL REFORMS

**UNIT-II**

EVOLUTION OF LAW AND LEGAL INSTITUTIONS

1. DEVELOPMENT OF PERSONAL LAWS
2. DEVELOPMENT OF CRIMINAL LAW
3. DEVELOPMENT OF CIVIL LAW IN PRESIDENCY TOWNS *MUFASSIL*: SPECIAL EMPHASIS ON JUSTICE, EQUITY AND GOOD CONSCIENCE
4. CODIFICATION OF LAWS: CHARTER OF 1833, THE FIRST LAW COMMISSION, THE SECOND LAW COMMISSION
5. ESTABLISHMENT OF HIGH COURTS UNDER THE INDIAN HIGH COURTS ACT, 1861
6. PRIVY COUNCIL AND FEDERAL COURT: AN APPRAISAL

**UNIT-III**

CONSTITUTIONAL DEVELOPMENTS AND FRAMING OF INDIAN CONSTITUTION

1. THE INDIAN COUNCILS’ ACT, 1861
2. THE GOVERNMENT OF INDIA ACT, 1909
3. THE GOVERNMENT OF INDIA ACTS, 1919 AND 1935
4. ACCESSION OF PRINCELY STATES AND REORGANISATION OF THE STATES

**UNIT-IV**

MODERN AND CONTEMPORARY INDIA

1. COLONIALISM AND IMPERIALISM: STAGES OF COLONIALISM, IMPACT ON ECONOMY (INDUSTRY, AGRICULTURE AND TRADE), PERMANENT SETTLEMENT AND EMERGENCE OF THE IDEA OF LAND AS A COMMODITY
2. NATIONALIST AND CIVIL DISOBEDIENCE MOVEMENT: ONLY GANDHIAN MOVEMENT
3. CHANGING NOTIONS OF JUSTICE AND GENDER FROM ANCIENT TO MODERN TIMES: A POST-COLONIAL DISCOURSE

**BOOKS RECOMMENDED**

M.P. JAIN, OUTLINES OF INDIAN LEGAL HISTORY, WADHWA & CO, NAGPUR

V.D. KULSHREHTHA AND V.M. GANDHI, LANDMARKS OF INDIAN LEGAL AND CONSTITUTIONAL HISTORY,EASTERN BOOK COMPANY, KURUKSHETRA

M.P. SINGH, OUTLINES OF INDIAN LEGAL HISTORY, UNIVERSAL LAW PUBLISHING CO.

H.L.O. GARREN & ABDUL HAMID, A CONSTITUTIONAL HISTORY OF INDIA, 1600-1935. LONDON

RADHA KUMAR, THE HISTORY OF DOING: AN ILLUSTRATED ACCOUNT OF MOVEMENTS FOR WOMEN’S RIGHTS AND FEMINISM IN INDIA, 1800-1990, ZUBAAN

GRANVILLE AUSTIN, THE MAKING OF INDIAN CONSTITUTION, OXFOR UNIVERSITY PRESS

ANIA LOOMBA, COLONIALISM/POSTCOLONIALISM, ROUTLEDGE

DAVID LUDDEN, INDIA AND SOUTH ASIA: A SHORT HISTORY (INCLUDING BANGLADESH, BHUTAN, NEPAL, PAKISTAN AND SRI LANKA), OXFORD: ONE WORLD PUBLICATIONS, UK

RAMACHANDRA GUHA, INDIA AFTER GANDHI: THE HISTORY OF THE WORLD’S LARGEST DEMOCRACY, MACMILLAN

BIPAN CHANDRA, MRIDULA & ADITYA MUHERJEE, INDIA SINCE INDEPENDENCE, PENGUIN

**\*\*\*\* LATEST EDITIONS OF THE RECOMMENDED BOOKS TO BE READ**

**PAPER-IV**

**LAW OF TRUSTAND EQUITY**

**(PAPER CODE: BAL-404)**

**UNIT-I INDIAN TRUST ACT, 1882**

1. THE CONCEPT OF TRUST
2. DIFFERENCE WITH AGENCY AND CONTRACT
3. CLASSIFICATION OF TRUST
4. CONSTRUCTIVE TRUST
5. RELIGIOUS AND CHARITABLE TRUST: DOCTRINE OF PUBLIC TRUST
6. POWERS; DISABILITIES; RIGHTS; DUTIES OF TRUSTEE
7. APPOINTMENT AND DISCHARGE OF TRUSTEE
8. EXTINCTION OF TRUST
9. RIGHTS AND LIABILITIES OF BENEFICIARY

**UNIT-II PRINCIPLES OF EQUITY**

1. CONCEPT AND DEFINITION OF ‘EQUITY’
2. ORIGIN AND DEVELOPMENT OF EQUITY
3. DIFFERENT EQUITABLE REMEDIES

**UNIT-III MAXIMS OF EQUITY:**

1. EQUITY WILL NOT SUFFER A WRONG TO BE WITHOUT A REMEDY
2. EQUITY FOLLOWS THE LAW
3. WHERE THERE IS EQUAL EQUITY, THE LAW SHALL PREVAIL
4. WHERE THE EQUITIES ARE EQUAL, THE FIRST IN TIME SHALL PREVAIL
5. HE WHO SEEKS EQUITY MUST DO EQUITY
6. HE WHO COMES INTO EQUITY, MUST COME WITH CLEAN HANDS
7. DELAY DEFEATS EQUITY
8. EQUALITY LOOKS TO THE INTENT RATHER THAN TO THE FORM
9. EQUALITY LOOKS ON THAT AS DONE WHICH OUGHT TO BE DONE
10. EQUITY INPUTS AN INTENTION TO FULFILL AN OBLIGATION
11. EQUITY ACTS IN PERSONAM

**UNIT-IV FIDUCIARY RELATIONS**

1. DEFINITION OF PUBLIC TRUST; MATH; TEMPLE; WAKF
2. CHARITABLE PURPOSES AND VALIDITY OF CERTAIN PUBLIC TRUSTS
3. REGISTRATION OF PUBLIC TRUST
4. POWER; FUNCTIONS OF CHARITY COMMISSIONER AND DEPUTY/ASSISTANT CHARITY COMMISSIONER
5. OFFENCES AND PENALTIES

**BOOKS RECOMMENDED:**

IYER SURYANARAYANAN: THE INDIAN TRUST ACT

RANGACHARYA I. V.: THE INDIAN TRUST ACT

AGARWAL O. P.: THE INDIAN TRUST ACT

SNELL’S: PRINCIPLES OF EQUITY

AHMAD AQUIL: EQUITY, TRUST AND SPECIFIC RELIEF

BASU D. D.: EQUITY, TRUST AND SPECIFIC RELIEF

SINGH G.P. PRINCIPLES OF EQUITY WITH SPECIAL REFERENCE TO TRUST AND SPECIFIC RELIEF

TANDON M.P. PRINCIPLES OF EQUITY WITH TRUSTS AND SPECIFIC RELIEF

B.M. GANDHI EQUITY, TRUST AND SPECIFIC RELIEF

**\*\*\*\* LATEST EDITIONS OF THE RECOMMENDED BOOKS TO BE READ**

**PAPER-V**

**HUMAN RIGHTS LAW**

**(PAPER CODE: BAL-405)**

**OBJECTIVE:** THE OBJECTIVE OF THE SYLLABUS IS TO ENLIGHTEN THE STUDENTS WITH THE CONTESTING CONCEPTIONS OF HUMAN RIGHTS AND ITS GROWTH AND DEVELOPMENT IN SUBSEQUENT GENERATIONS. THE COURSE SEEKS TO FOSTER KNOWLEDGE AND SKILLS TO USE LOCAL, REGIONAL AND INTERNATIONAL HUMAN RIGHTS INSTRUMENTS AND MECHANISMS FOR THE PROTECTION OF HUMAN RIGHTS. THE STUDENTS ARE EXPECTED TO ANALYZE THE PROVISIONS AS WELL AS THE CASES OF GROSS VIOLATIONS OF HUMAN RIGHTS NORMS AND STANDARDS.

**UNIT-I UNDERSTANDING THE CONCEPT OF HUMAN RIGHTS**

1. MEANING, NATURE AND CONCEPT OF HUMAN RIGHTS
2. WESTERN PERSPECTIVE
3. ISLAMIC PERSPECTIVE
4. ASIAN AND AFRICAN TRADITIONS

**UNIT-II INTERNATIONAL BILL OF HUMAN RIGHTS**

1. UNIVERSAL DECLARATION OF HUMAN RIGHTS (UDHR)
2. INTERNATIONAL COVENANT ON CIVIL AND POLITICAL RIGHTS (ICCPR)
3. INTERNATIONAL COVENANT ON ECONOMIC, SOCIAL AND CULTURAL RIGHTS (ICESCR)

**UNIT-III REGIONAL PROTECTION OF HUMAN RIGHTS AND GROUP RIGHTS**

**REGIONAL PROTECTION:**

1. EUROPEAN CONVENTION OF HUMAN RIGHTS (ECHR)
2. AMERICAN CONVENTION OF HUMAN RIGHTS (ACHR)
3. AFRICAN CHARTER OF HUMAN AND PEOPLES RIGHTS (ACHPR)

**GROUP RIGHTS:**

1. EVOLUTION OF THE MINORITY RIGHTS UNDER UN: NATURE AND SCOPE OF ARTICLE 27 OF ICCPR. THE UN CONVENTION ON RIGHTS OF PERSONS BELONGING TO MINORITIES, 1992.
2. CONVENTION ON THE ELIMINATION OF ALL FORMS OF DISCRIMINATION AGAINST WOMEN (CEDAW).
3. CONVENTION ON THE RIGHTS OF THE CHILD (CRC).
4. HUMAN RIGHTS- PRESERVATION AND VIOLATION: AN ASSESSMENT.

**UNIT-IV INDIAN STATE AND HUMAN RIGHTS**

1. CONSTITUTIONAL PROTECTION OF HUMAN RIGHTS: FUNDAMENTAL RIGHTS; DIRECTIVE PRINCIPLES OF STATE POLICY- ARTICLE 44; FUNDAMENTAL DUTIES.
2. RIGHTS TO FREEDOM OF SPEECH AND EXPRESSION (ARTICLE 19); RIGHT TO LIFE AND PERSONAL LIBERTY (ARTICLE 21); RIGHT TO FREEDOM OF RELIGION (ARTICLES 25-28)
3. INSTITUTIONAL MECHANISM FOR THE PROTECTION OF HUMAN RIGHTS; NATIONAL HUMAN RIGHTS COMMISSION (NHRC), NATIONAL COMMISSION FOR MINORITIES (NCM), NATIONAL COMMISSION FOR WOMEN (NCW).

**BOOKS RECOMMENDED:**

D.D. BASU, HUMAN RIGHTS IN CONSTITUTIONAL LAW, LEXIS NEXIS

UPENDRA BAXI, THE FUTURE OF HUMAN RIGHTS, OXFORD UNIVERSITY PRESS

THOMAS BUERGENTHAL, INTERNATIONAL HUMAN RIGHTS IN A NUTSHELL, WEST PUBLISHER COMPANY

HENRY STEINER & PHILIP ALSTON, INTERNATIONAL HUMAN RIGHTS IN CONTEXT: LAW, POLITICS, MORALS: TEXT AND MATERIALS, OXFORD UNIVERSITY PRESS

S. K. KAPOOR, INTERNATIONAL LAW AND HUMAN RIGHTS, CENTRAL LAW AGENCY

M. K. SINHA, IMPLEMENTATION OF BASIC HUMAN RIGHTS, LEXIS NEXIS

**\*\*\*\* LATEST EDITIONS OF THE RECOMMENDED BOOKS TO BE READ**

**PAPER-VI**

**INDIAN PENAL CODE-II**

**(PAPER CODE: BAL-406)**

**UNIT-I OFFENCES AGAINST HUMAN BODY**

1. CAUSING DEATH:
   1. CULPABLE HOMICIDE
   2. MURDER
   3. DISTINCTION BETWEEN CULPABLE HOMICIDE AND MURDER
   4. MENS REA IN CULPABLE HOMICIDE AND MURDER
   5. SITUATIONS WHEN CULPABLE HOMICIDE DOES NOT AMOUNT TO MURDER
      * GRAVE AND SUDDEN PROVOCATION
      * EXCEEDING RIGHT TO PRIVATE DEFENSE
      * PUBLIC SERVANT EXCEEDING LEGITIMATE USE OF FORCE
      * DEATH IN SUDDEN FIGHT
      * DEATH WITH CONSENT OF PERSON OF AND ABOVE 18 YEARS
2. RASH AND NEGLIGENT ACT CAUSING DEATH
3. HURT: SIMPLE AND GRIEVOUS
4. WRONGFUL RESTRAINT AND WRONGFUL CONFINEMENT
5. ABDUCTION

**UNIT-II OFFENCES AGAINST PROPERTY**

1. THEFT
2. CHEATING
3. EXTORTION
4. ROBBERY AND DACOITY
5. MISCHIEF
6. CRIMINAL MISREPRESENTATION AND CRIMINAL BREACH OF TRUST

**UNIT-III OFFENCES AGAINST PUBLIC TRANQUILLITY**

1. UNLAWFUL ASSEMBLY
2. RIOTING
3. AFFRAY

**UNIT-IV OFFENCES AGAINST WOMEN**

1. INSULTING THE MODESTY OF WOMAN
2. ASSAULT OR CRIMINAL FORCE WITH INTENT TO OUTRAGE THE MODESTY OF WOMAN
3. CAUSING MISCARRIAGE WITHOUT THE CONSENT OF WOMAN
4. KIDNAPPING OR ABDUCTING WOMAN TO COMPEL HER TO MARRY OR FORCE HER FOR ILLICIT INTERCOURSE
5. RAPE: CUSTODIAL RAPE; MARITAL RAPE; GANG RAPE
6. CRUELTY BY HUSBAND OR HIS RELATIVES

**BOOKS RECOMMENDED:**

RATANLAL AND DHIRAJLAL : INDIAN PENAL CODE

ATCHUTTAN PILLAI : CRIMINAL LAW

M.P. TANDON : THE INDIAN PENAL CODE

KENNY : OUTLINES OF CRIMINAL LAW

SRIVASTAVA : ELEMENTS OF CRIMINAL LAW

SAXENA : INDIAN PENAL CODE

GAUR K.D : CASES AND MATERIALS ON CRIMINAL LAW

**\*\*\*\* LATEST EDITIONS OF THE RECOMMENDED BOOKS TO BE READ**